

# Danbury Local School District

## 2022 - 2023 School Calendar

| August 2022 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| Su          | M  | Tu | W  | Th | F  | S  |
|             | 1  | 2  | 3  | 4  | 5  | 6  |
| 7           | 8  | 9  | 10 | 11 | 12 | 13 |
| 14          | 15 | 16 | 17 | 18 | 19 | 20 |
| 21          | 22 | 23 | 24 | 25 | 26 | 27 |
| 28          | 29 | 30 | 31 |    |    |    |

| September 2022 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| Su             | M  | Tu | W  | Th | F  | S  |
|                |    |    |    | 1  | 2  | 3  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |
|                |    |    |    |    |    | 19 |

| October 2022 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | S  |
|              |    |    |    |    |    | 1  |
| 2            | 3  | 4  | 5  | 6  | 7  | 8  |
| 9            | 10 | 11 | 12 | 13 | 14 | 15 |
| 16           | 17 | 18 | 19 | 20 | 21 | 22 |
| 23           | 24 | 25 | 26 | 27 | 28 | 29 |
| 30           | 31 |    |    |    |    | 21 |

| November 2022 |    |    |     |    |    |    |
|---------------|----|----|-----|----|----|----|
| Su            | M  | Tu | W   | Th | F  | S  |
|               |    | 1  | 2   | 3  | 4  | 5  |
| 6             | 7  | 8  | 9   | 10 | 11 | 12 |
| 13            | 14 | 15 | 16  | 17 | 18 | 19 |
| 20            | 21 | 22 | 23* | 24 | 25 | 26 |
| 27            | 28 | 29 | 30  |    |    |    |
|               |    |    |     |    |    | 18 |

| December 2022 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |
|               |    |    |    |    |    | 16 |

| January 2023 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| Su           | M  | Tu | W  | Th | F  | S  |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |
| 29           | 30 | 31 |    |    |    |    |
|              |    |    |    |    |    | 20 |

| February 2023 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| Su            | M  | Tu | W  | Th | F  | S  |
|               |    |    | 1  | 2  | 3  | 4  |
| 5             | 6  | 7  | 8  | 9  | 10 | 11 |
| 12            | 13 | 14 | 15 | 16 | 17 | 18 |
| 19            | 20 | 21 | 22 | 23 | 24 | 25 |
| 26            | 27 | 28 |    |    |    |    |
|               |    |    |    |    |    | 19 |

| March 2023 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| Su         | M  | Tu | W  | Th | F  | S  |
|            |    |    | 1  | 2  | 3  | 4  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 | 31 |    |
|            |    |    |    |    |    | 17 |

| April 2023 |     |    |    |    |    |    |
|------------|-----|----|----|----|----|----|
| Su         | M   | Tu | W  | Th | F  | S  |
|            |     |    |    |    |    | 1  |
| 2          | 3   | 4  | 5  | 6  | 7  | 8  |
| 9          | 10* | 11 | 12 | 13 | 14 | 15 |
| 16         | 17  | 18 | 19 | 20 | 21 | 22 |
| 23         | 24  | 25 | 26 | 27 | 28 | 29 |
| 30         |     |    |    |    |    | 19 |

| May 2023 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| Su       | M  | Tu | W  | Th | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 |
| 28       | 29 | 30 | 31 |    |    |    |
|          |    |    |    |    |    | 20 |

### QUARTERS

- 1<sup>st</sup> 9/6 – 11/4
- 2<sup>nd</sup> 11/7 – 1/13
- 3<sup>rd</sup> 1/17 – 3/17
- 4<sup>th</sup> 3/20 – 5/25

### REPORT CARDS

11/11 1/20 3/24 6/2

### KINDERGARTEN – 5<sup>TH</sup> GRADE

8:30 AM – 3:30 PM



### GRADES 6-12

7:30 AM – 3:00 PM

### \*Parent/Teacher CONFERENCES

Evenings: Nov. 16 & 21  
Evenings: Mar. 1 & 6

|  |  |
|--|--|
|  | School Closed/Holidays                         |
|  | Teacher Inservice – No School                  |
|  | All Staff Professional Development – No School |
|  | First & Last Day of School                     |
|  | Total Student Days – 169 (164)                 |

Open House: Thursday, Sept 1

Graduation: Sunday, May 21

Board approved 12.16.2020  
Revised & Board approved 01.19.2022

Rev. 03.03.2022

Rev. 05.25.2022